We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

Mick is being ordained priest in Chelmsford Cathedral at 3:30 on Sunday 27<sup>th</sup> September. He would be pleased to be supported at the service and a buffet in the Saracens Head Hotel afterwards by as many of the congregation as possible. To assist in planning catering could you sign the list at the back of church if you plan to attend.

**Flowers** We have a flower fund and a list at the back of the church. If you would like to have the flowers in church in memory of someone dear to you, please put your name on the list and see Janice re contribution for them.

<u>Sick and wanting prayer:</u> Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Oliver Lee, Christine Kelvin, Barbara Smith, John Walker.

<u>Anniversaries for August:</u> 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



## Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



# **Trinity 12 – 23rd August 2015**

Eucharist 10.00

Sidesmen: Margaret Halford, Jenny Miller, Barbara Smith
Servers: Steve White, Julie Adesina, Jenny Scotchmer
Chalice: Ken Howland, Jenny Scotchmer

Lessons: Ken Howland
Prayers: John Wood
Reader: Jenny Howland

Deacon: Mick Scotchmer

Preacher: Jenny Howland

Celebrant: Jude Bullock

Music: Peter Stannard

Hymns:

Angel voices ever singing
Be Thou my guardian

724 The Lord's my shepherd

668 Songs of praise183 Fill your hearts

Order of Service

Option 1
Eucharistic prayer E



This Sunday Sunday 28th Aug 10.00 Holy Communion 30th Aug 10.00 Parish Eucharist

week	Sunday	SUII A
	St	t. Anne's w

	St. Anne's welcome form
Name Phone no.	
E-mail	
Address	

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

#### Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord,

#### **Post Communion**

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

### Old Testament Reading

who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

Joshua 24.1-2a,14-18

<sup>1</sup>Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. <sup>2</sup>And Joshua said to all the people,

<sup>14</sup> 'Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. <sup>15</sup>Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.'

<sup>16</sup>Then the people answered, 'Far be it from us that we should forsake the LORD to serve other gods; <sup>17</sup> for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; <sup>18</sup> and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.'

This is the word of the Lord.

All Thanks be to God

## New Testament Reading

Ephesians 6.10-20

<sup>10</sup>Be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly

places. <sup>13</sup>Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

This is the word of the Lord.

All Thanks be to God.

Gospel John 6.56-69

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus said to the crowd: <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, 'Do you also wish to go away!' <sup>68</sup>Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.'

This is the Gospel of the Lord.

All Praise to you, O Christ.