We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

### CHRISTIAN AID EVENING - THURSDAY, MAY 10th, at 8.00p.m. on Sierra Leone.

IN E W S We are having a speaker from Christian Aid on the Thursday before Christian Aid Week starts, and we do hope that it will be

really well-attended. There will be a Soup and Cheese Supper afterwards, and a chance to talk to Rosie Venner who is visiting us.

This supper will be instead of the May Simple Lunch, so as not to overburden our caterer/s, and we would really appreciate it if you will commit yourselves to coming, so that this really important event goes well.

SUNDAY 29 April – CONCERT BY WOODFORD SYMPHONY ORCHESTRA St Edmund's Church, Larkswood Road E4 9DS (4 p.m.). Programme: Mendelssohn's Sinfonia, Stanley's Suite in G, Quantz's Flute Concerto, Bach's Concerto for Two Violins in D minor, and Bach's Air on a G String. Led by Keith Gurry, with Philip Norman conducting and Arie Niewerf (soloist). Tickets: £6 per person. Refreshments served.

On Sunday 3rd June we will be celebrating the Jubilee with A BIG LUNCH for the

local community, please keep the day free and come along and enjoy as well as

participating and contributing. A list will go at the back for the various tasks that

H.M.ELIZABETH II

need to be done. This is a great opportunity to build community in our

DIAMOND JUBILEE

neighbourhood, please help.

## FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rachel Higgons, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Joan Pinder, Gill Head, Mary Taylor, Paul and Ann, Ashton Simeron, Derek Palmer, Betty Crawford, Fred Bullock.

#### Anniversaries for April.

1st Gregory Canning, 6th Mabel Garrett, 28th Alice Rolfe, Michael Taylor

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen* 



# Parish Church of St. Anne Chingford

Web site: stanneE4.milesconsulting.co.uk

Easter 3 22nd April

Eucharist 10.00

Alan Pearson, Mick & Jenny Scotchmer

Jenny Howland, Anthony Sullivan

Margaret Halford, Jennifer Harwood, Edna Langsdon





Jude Bullock Jenny Howland Jenny Howland Jude Bullock Luke Tatam

32. "Alleluia, Alleluia, hearts to heaven"
496 "Low in the grave He lay"
506 "May the mind of Christ"
755 "This is my body"

396 "Jesus, Prince and Saviour While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, 'Peace be with you.'



Order of Service

Eucharistic prayer E

Option

We welcome <u>Blake Riley Walton</u> this afternoon into the community of the Church through Baptism.

ľ	This <u>week</u>	Tuesday Thursday Friday Sunday	17th April 19th April 20th April 22nd April	13.30 14.00 10.00 10.00	St Anne's Angels Healing Communion Parish Eucharist
Name Phone no. E-mail Address			St. Anne's welcor	ne form	You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

#### Collect

#### Almighty Father,

who in your great mercy gladdened the disciples with the sight of the risen Lord:

give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life

and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever.

## **First Reading**

#### Post Communion

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work;

who is alive and reigns, now and for ever.

## Acts 3.12-19

<sup>12</sup>Peter addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup> And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out.'

This is the word of the Lord.

All Thanks be to God.

## Second Reading

## 1 John 3.1-7

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who

have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

This is the word of the Lord.

All Thanks be to God.

## Gospel

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Luke.

#### All Glory to you, O Lord.

<sup>36</sup>While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, 'Peace be with you.' <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, 'Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, 'These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, hearing from large day are witnesses of these thisses (

beginning from Jerusalem.  $^{\mbox{\tiny 48}} You$  are witnesses of these things.'

This is the Gospel of the Lord.

All Praise to you, O Christ.