We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

Murder mystery evening next week; Saturday 29th September, tickets available after this Eucharist.

Crisis and Christianity; will be the theme of our October talks this year. There will be 4 sessions; each on Thursday at 8.00pm beginning on 4th Oct. As ever, all welcome and please encourage others to come as well. The themes we will explore include; crisis when community relationships break down (conflict management), the current crisis of capitalism, the cross and crisis.

Dates for the new Rota (from November) to Mick please.

Evening Prayer: Just a gentle reminder that every 4th Sunday of the month we have evening prayer here in the church. The service is usually quiet and meditative and varies from traditional evensong to Taize. All are very welcome and it would be lovely to see you .

FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall,

Anniversaries for September; 1st Christopher Birchnall, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Address

Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 16 - September 23rd

T & 7	•	_	Euchar	ist 1	10.00	
$\mathbb{V}\mathbb{V}$	Sidesmen: Servers:			•	Stratton, Rosalind Tatam er, Jill Rooke-Matthews	
	Chalice: Lessons: Prayers: Reader:	Ken and Joanne Rosalin	d Jenny Howla Williams d Tatam lowland		Order of Service Option 3 Eucharistic prayer F	
RSHID	Break Thou t Brother, Siste Alleluia, sing O for a thous Simple lu	Jude Bu Rachel nd all praising. he bread of li er, let me serv	Whitelegg 544. fe. 86. ve you. 91. 33. to sing 541.	Sp me Sp me V2 on V3 on V4 on V5	oirit of the Living God, fall afresh on e. lelt me, mould me, fill me, use me, oirit of the Living God, fall afresh on	h h
ľ	This week	Tuesday Thursday Friday Sunday	25th Sept 27th Sept 28th Sept 30th Sept	13.30 14.0 10.0 10.0	Angels Healing Communion	

	St. Anne's welcome form
Name Phone no.	
E-mail	

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

O Lord, we beseech you mercifully to hear the prayers

of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

Psalm 54

Old Testament Reading

- Save me, O God, by your name and vindicate me by your power.
- 2 Hear my prayer, O God; give heed to the words of my mouth.
- For strangers have risen up against me, and the ruthless seek after my life; they have not set God before them.
- 4 Behold, God is my helper;
 - it is the Lord who upholds my life.
- May evil rebound on those who lie in wait for me; destroy them in your faithfulness.
- 6 An offering of a free heart will I give you and praise your name, O Lord, for it is gracious.
- For he has delivered me out of all my trouble, and my eye has seen the downfall of my enemies.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

James 3.13-4.3,7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly,

unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you.

⁸Draw near to God, and he will draw near to you.

This is the word of the Lord.

All Thanks be to God.

Gospel Mark 9.30-37

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

After leaving the mountain ³⁰Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.

All Praise to you, O Christ.