



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 4, Proper 8 - 27th June 2021

Parish Eucharist 10.00

W
O
R
S
H
I
P

Welcomers: Philip Hallsworth, Rosalind Tatam

Server: Julie Adesina

Lessons: Rosalind Tatam

Prayers: Beryl Stratton

Preacher: Mick Scotchmer

Celebrant: Mick Scotchmer

Music: Peter Stannard

Hymns

New every morning is the love
Take my life and let it be
Go forth and tell
I heard the voice of Jesus say
O for a thousand tongues to sing



<i>This week</i> →	Monday	28th June	20.00	Projects and Events Committee
	Friday	2nd July	10.00	Eucharist
	Sunday	4th July	10.00	Parish Eucharist

Collect

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Eternal God,
comfort of the afflicted and healer of the
broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our
Lord.

Old Testament Reading *Lamentations 3.23-33*

The LORD's compassions are new every morning; great is your faithfulness. I say to myself, "The LORD is my portion; therefore I will wait for him."

The LORD is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the salvation of the LORD. It is good for a man to bear the yoke while he is young. Let him sit alone in silence, for the LORD has laid it on him. Let him bury his face in the dust - there may yet be hope. Let him offer his cheek to one who would strike him, and let him be filled with disgrace.

For men are not cast off by the LORD for ever. Though he brings grief, he will show compassion, so great is his unfailing love. For he does not willingly bring affliction or grief to the children of men.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading *2 Corinthians 8.7-15*

⁷You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’

This is the word of the Lord.

All Thanks be to God.

Gospel Mark 5.21-43

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, ²³fell at his feet and begged **him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’** ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸**for she said, ‘If I but touch his clothes, I will be made well.’** ²⁹Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, **Jesus turned about in the crowd and said, ‘Who touched my clothes?’** ³¹And his disciples said to him, **‘You see the crowd pressing in on you; how can you say, “Who touched me?”’** ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴**He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’**

³⁵**While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’** ³⁶But overhearing what they said, **Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’**

³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, **‘Why do you make a commotion and weep? The child is not dead but sleeping.’** ⁴⁰And they laughed at him. Then he put them all outside, and took the **child’s father and mother and those who were with him, and went in where the child was.** ⁴¹**He took her by the hand and said to her, ‘Talitha cum,’ which means, ‘Little girl, get up!’** ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All Praise to you, O Christ.

1. **New every morning is the love**
our wak'ning and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.
2. New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiv'n,
new thoughts of God, new hopes of heav'n
3. If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.
4. The trivial round, the common task,
will furnish all we ought to ask,
room co deny ourselves, a road
to bring us daily nearer God.
5. Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

1. **Take my life, and let it be**
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.
3. Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.
4. Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.
5. Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.
6. Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

1. **Go forth and tell!**
 O Church of God, awake!
 God's saving news
 to all the nations take:
 proclaim Christ Jesus,
 Saviour, Lord and King,
 that all the world
 his worthy praise may sing.
2. Go forth and tell!
 God's love embraces all;
 he will in grace
 respond to all who call;
 how shall they call
 if they have never heard
 the gracious invitation
 of his word?
3. Go forth and tell!
 O Church of God, arise!
 Go in the strength
 which Christ your Lord supplies;
 go till all nations
 his great name adore
 and serve him, Lord and King,
 for evermore.

1. **I heard the voice of Jesus say,**
 'Come unto me and rest;
 lay down, thou weary one, lay down
 thy head upon my breast.'
 I came to Jesus as I was,
 weary and worn and sad;
 I found in him a resting-place,
 and he has made me glad.
2. I heard the voice of Jesus say,
 Behold, I freely give
 the living water, thirsty one;
 stoop down and drink and live.'

I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3. I heard the voice of Jesus say,
I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.

1. **O for a thousand tongues to sing**

541

my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2. Jesus! the name that charms our fears,
that bids our sorrows cease,
'tis music in the sinner's ears,
'tis life and health and peace.
3. He speaks; and, list'ning to his voice,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe.
4. Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!
5. My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.

After Church—Now that up to 30 people can meet outside we are once again meeting in the Church Garden after our morning service where we can sit for a chat. Please join us if you can. We cannot yet serve tea and coffee but feel free to bring your own drink with you.

Eat or Heat—There is still a real need at this time. Now we are back in church, please continue to bring in donations.

The following items are particularly required at this time:

Boxes of Cereal, Canned meat, Canned tomatoes, Canned vegetables (i.e. carrots, peas etc.), Canned dessert,

Long Life milk/Milk Powder, Instant Coffee, Pulses, Kidney Beans, Chick Peas, Sanitary Towels, Tampons.

Aug to Sept Rotas—The Aug to Sept rotas need to be produced before Mick goes on holiday at the beginning of July. If you are on the rotas please let him know any dates you are not available by **today**. Also if you have not yet resumed duties since the lock down but are now ready to do also let him know by then.

Scramblers— We hope to restart Scramblers properly at the beginning of September and launch a campaign for more attendees. If you were a Scramblers Leader before lock down and are happy to restart, or if you would be interested in joining the team please let Mick or one of the churchwardens know.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for June. 1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier, Jenny Harwood.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them,
may they rest in peace and rise in glory. Amen*