

St Anne's Church, Chingford

Web site: www.stanneE4.org.uk

27th August 2023 – Trinity 12, Proper 16 Parish Eucharist 10.00

Welcomers: Jenny Miller, Anthony Sullivan Julie Adesina, Rob Markham Servers:

Chalice: **Lindsey Archer** Lindsey Archer Lessons: **Prayers:** Alan Pearson Leader: Jude Bullock Preacher: Jude Bullock

Celebrant: Mick Scotchmer Music: Peter Stannard

Hvmns:

Jesus, where're thy people meet

Firmly I believe and truly 186

687 Take my life

595 One more step along the world I go

692 Tell out, my soul



God writes the Gospel not in the Bible alone, but also on trees, and in the flowers, and clouds and stars.

Martin Luther

This week	Friday	1st Sept	10.00 Eucharist
	Saturday	2nd Sept	10.00 Table Top Sa
			40.00 5 11 5 1

ale 10.00 Parish Eucharist Sunday 3rd Sept

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid

and giving us those good things which we are not worthy to ask

but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

Old Testament Reading

Exodus 1.8-2.10

⁸Now a new king arose over Egypt, who did not know Joseph. ⁹He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. ¹⁰Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' ¹¹Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. ¹²But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

¹⁵The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' ¹⁷But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' ¹⁹The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' ²⁰So God dealt well with the midwives; and the people multiplied and became very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

¹Now a man from the house of Levi went and married a Levite woman. ²The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. ³When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴His sister stood at a distance, to see what would happen to him.

⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw

the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. ⁷Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' ⁸Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. ⁹Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Romans 12.1-8

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

All Thanks be to God.

Gospel

Matthew 16.13-20

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

¹³When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.

All Praise to you, O Christ.

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We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also,



scanning this QR code will provide information about the scheme and how you can make contributions if you wish.

Ukraine and Eat or Heat - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

Table Top Sale 2nd September 10am - We shall be holding another table top sale next Saturday, hopefully outside this time. As previously, people are welcome to take a table themselves, help with welcoming, refreshments etc, make cakes, or just come along on the day.

Café Church: Starting in September we are planning to run a Café Church on Thursdays from 2pm to 4pm. To do this we need volunteers to join a rota to assist in running it. If you can help with this please let Jude, Mick or one of the churchwardens know.

Communion - As already published, from next Sunday we will be returning to distributing communion from two chalices at the sanctuary step as the next step in returning to normal receiving after COVID. This will mean that communicants can receive in one or two kinds (both are a full communion) but intincting (dipping the wafer in the wine) will not be provided by the celebrant nor can individuals intinct themselves.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for August: 1st Margaret Halford, 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen