

St Anne's Church, Chingford

Web site: www.stanneE4.org.uk

19th July 2026 – Trinity 7, Proper 11

Parish Eucharist – 10.00

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Welcomers: Heather Gwynn, Bridget Tongo

Servers: Lindsey Archer, Terisa Nabukalu, Trisha Nakanwagi

Chalice: Marcia Hall, Lindsey Archer

Lessons: Jean Ellis

Prayers: Julie Adesina

Preacher: Maria Holmden

Celebrant: Maria Holmden

Music: Bill Gloyn

*The future depends on what you
do today*
Mahatma Gandhi

Hymns:

19 All my hope on God is founded

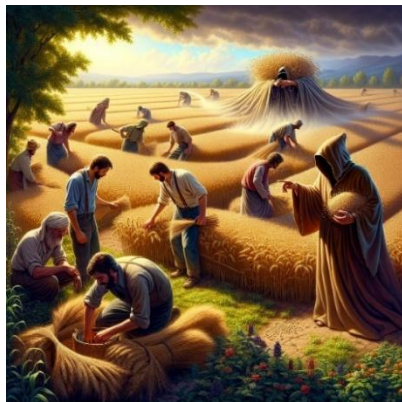
144 Come, ye thankful people, come

63 Be still, my soul

285 Happy are they, they that love God

623 Praise my soul, the King of heaven

*We welcome the
Rev'd. Maria Holmden
to celebrate and
preach this morning.*



This week



Wednesday 22nd July 11.30 Bible Study Group

Friday 24th July 10.00 Morning Prayer

Sunday 26th July 10.00 Patronal Festival

and Jude's Farewell Eucharist

12.00 Bring and Share Lunch

Collect

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

Lord God, whose Son is the true vine and the
source of life,
ever giving himself that the world may live:
may we so receive within ourselves the power
of his death and passion
that, in his saving cup, we may share his glory
and be made perfect in his love;
for he is alive and reigns, now and for ever.

Old Testament Reading

Isaiah 44.6-8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Romans 8.12-25

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh -
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death
the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are
children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you
have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶it is that very Spirit
bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs,
heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may
also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the
glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the

revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

All **Thanks be to God.**

Gospel

Matthew 13.24-30,36-43

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

²⁴Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' ³⁷He answered, 'The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let any
This is the Gospel of the Lord.

All **Praise to you, O Christ.**

NEWS

We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.



Ukraine and Eat or Heat - We are still collecting for both at the back of the church. Children's, toddler's and baby items are still very much needed in Ukraine, as are long lasting food products and hygiene products for Eat or Heat.

This Weeks Music— As we work our way through the long season of Sundays after Trinity, it is an opportunity to share organ arrangements of some of the wonderful works by generations of composers that were chosen by listeners for the 2026 Classic FM Hall of Fame. More details on the music notes at the back of church.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for July: 1st Joseph Nye, Ethel Fernley, Stella Bickerstaff, 11th Margaret Bridger, 20th Jean Sherman, 22nd Edith Mears, 24th Penny Rolfe

In Memoriam: Florence Milford, Bertha Rumble, Pearl Smith, Louisa Toms, Annie Walker, Frederick Whitehead, Ernest Wynn, Evelyn Wynn.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen

Jude's Farewell Eucharist

Jude will be retiring shortly and has been given permission to celebrate and preach at a final Eucharist.

As we will celebrate our Patronal Festival on Sunday 26th July it has been decided that it would also be an appropriate day to celebrate and give thanks for Jude's many years of service to St. Anne's.

The 10am service on Sunday 26th July will therefore also be Jude's Farewell Eucharist. We hope as many as possible will be there to express our thanks to him.

After the service there will be a bring and share lunch. It is likely that there will be a full church that day with many who are not regular members of the congregation. To help us ensure there is a sufficient quantity and variety of food for the lunch there is a list at the back of church to indicate what you will be able to provide.